



## **State of Arizona Acupuncture Board of Examiners**

**1400 West Washington, Suite 230, Phoenix, Arizona 85007**

**(602) 542-3095 FAX (602) 542-3093**

### **NOTICE AND AGENDA OF REGULAR MEETING OF THE ARIZONA ACUPUNCTURE BOARD OF EXAMINERS**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Arizona Acupuncture Board Of Examiners (Board) and to the general public that the Board will hold a regular meeting open to the public on:

**Wednesday, April 25, 2012, at 1:00 p.m.**

**The University of Arizona**

**University Medical Center**

**Kiewit Auditorium**

**1501 N. Campbell Avenue**

**Tucson, AZ 85724**

Title 2 of the Americans with Disability Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation by calling the Board office at 602-542-3095. Requests should be made as early as possible to allow time to arrange the accommodation.

During the course of the meeting, the Board, upon a majority vote of a quorum of the members, may hold an executive session for the purposes of obtaining legal advice from the Board's attorney on any matter listed on the agenda pursuant to A.R.S. § 38-431.03 (A) (3). The executive session will be held immediately after the vote and will not be open to the public.

The agenda is subject to change up to 24 hours prior to the meeting. The Board Chairperson reserves the right to change the order of the items on the agenda, except for matters set for a specific time.

#### **Board Members:**

Ross Adelman, Consumer Member, Chairman

Toni Bernalley, L.AC. , Secretary

Maureen Bronson, Consumer Member

Woohyung Cho, L.AC., Professional Member

Christopher M. Clair, Consumer Member

Dianne Darcy, L.AC., Professional Member

Robert L. Gear, Jr., NMD, DC, Professional Member

Patricia E. Martin, L.AC., Professional Member

Alan H. Scott, DO, Professional Member

**Staff:** Pete Gonzalez, Executive Director

**Legal Counsel:** Montgomery Lee, Assistant Attorney General

## **AGENDA**

The Agenda for the meeting is as follows:

- 1. Call to Order**
- 2. Declaration of Conflicts of Interest**
- 3. Discussion and Approval of Minutes**

March 28, 2012 Board Meeting Minutes

### **THE FOLLOWING ITEMS ARE LISTED FOR BOARD REVIEW, DISCUSSION, AND LEGAL ACTION**

#### **4. Applications for Licensure (without self-disclosures)**

- A. Britta L. Van Dun
- B. Pamela S. Wake
- C. James M. Degiuli
- D. Susan D. Davis
- E. Robert C. Hudson
- F. Jason P. Wechs

#### **5. Applications for Auricular Certificate (with self-disclosures)**

- A. Julia Ann Relford

#### **6. Discussion of potential legislative proposals for the 2013 legislative session**

#### **7. Project Reach Spring 2012 Update**

Dr. Myra Muramoto from the University of Arizona Department of Family & Community Medicine will provide an update on this project that incorporates acupuncturists in a training program to assist patients in quitting tobacco.

## **8. Executive Director Report**

The report will include a review of information regarding Board and office activities, and may include an update on the following:

- Budget
- Licensing Statistics
- Website activity
- Summary of Current Events
- Reports as required by the State of Arizona

## **9. Future Meeting Dates**

May 23, 2012 (if necessary)  
June 27, 2012

## **10. Call to the Public**

The Board may make an open call to the public during the meeting, subject to reasonable time, place, and manner restrictions, to allow individuals to address the Board on any issue within its jurisdiction. Those wishing to address the Board should fill out a speaker request form. Pursuant to A.R.S. § 38-431.01 (H), members of the Board are not allowed to discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action. However, the Board may ask staff to review a matter or may ask that a matter be placed on a future agenda.

## **11. Discussion of Items to be placed on a future meeting agenda**

## **12. Adjournment**

**POSTED: April 18, 2012 at 1:00 p.m.**